A SET-THEORETICAL FORMULA EQUIVALENT TO THE AXIOM OF CHOICE

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It is obvious that the following set-theoretical formula: 1

For any cardinal numbers m and n which are not finite, if $\aleph(m)$ and $\aleph(n)$ are the least Hartogs' alephs with respect to m and n respectively, and such that $\aleph(m) = \aleph(n)$, then there is no cardinal p such that m .

is a simple consequence of the theorem:

 \mathfrak{A} . For any cardinal numbers \mathfrak{m} and \mathfrak{n} which are not finite, if $\mathfrak{K}(\mathfrak{m})$ and $\mathfrak{K}(\mathfrak{n})$ are the least Hartogs' alephs with respect to \mathfrak{m} and \mathfrak{n} respectively, and such that $\mathfrak{K}(\mathfrak{m}) = \mathfrak{K}(\mathfrak{n})$, then $\mathfrak{m} = \mathfrak{n}$.

which, as it is proved in [3], p. 230, is inferentially equivalent to the axiom of choice. Although at first glance it appears that formula S1 is weaker than $\mathfrak A$, in fact, as I shall show in this note, the former formula implies the axiom of choice, and, therefore, it is inferentially equivalent to $\mathfrak A$. For, a proof is given here that the following theorem:

A. For any cardinal number m which is not finite, if $\Re(m)$ is the least Hartogs' aleph with respect to m, then there is no cardinal p such that $\Re(m) .$

which is inferentially equivalent to the axiom of choice, as it is proved in [2], follows from \$1 without the aid of the said axiom.

Proof: Let us assume \$1 and consider that

- (i) m is an arbitrary cardinal number which is not finite, and that
- (ii) \aleph (m) is the least Hartogs' aleph with respect to m.

Then, obviously, we have

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(iii)
$$\aleph$$
 (m) \leqslant m + \aleph (m)

and, hence (iii) together with the theorem **T1** which is mentioned in [3], p. 229, ² and which is provable without the aid of the axiom of choice, implies at once

$$(i\ddot{v})$$
 $\aleph(\aleph(m)) \leqslant \aleph(m + \aleph(m))$

Since the following theorem of Tarski³

T2 If m and n are two cardinals different from 0 and not both finite, then $\Re(m+n) = \Re(m) + \Re(n)$

is provable without the aid of the axiom of choice, the case

1.
$$\aleph(\aleph(m)) < \aleph(m + \aleph(m))$$

of (iv) is impossible, because it together with (i), (ii), T2 and the elementary properties of Hartogs' alephs gives at once

2.
$$8(8(m)) < 8(m + 8(m)) = 8(m) + 8(8(m)) = 8(8(m))$$

Hence, the second case of (iv) holds, viz.

$$(\ddot{\mathbf{v}}) \quad \mathbf{\aleph}(\mathbf{\aleph}(\mathbf{m})) = \mathbf{\aleph}(\mathbf{m} + \mathbf{\aleph}(\mathbf{m}))$$

which together with the assumed formula \$1 implies

($\ddot{v}i$) there is no cardinal β such that $\Re(m) < \beta < m + \Re(m)$

Thus, theorem A follows from \$1 without the aid of the axiom of choice, and, therefore, our proof is completed.

It should be noted that a slight modification of this proof shows that the following formula:

For any cardinal numbers m and n which are not finite, if n and n which are not finite, if n and n and n respectively, and such that n (n) = n (n), then it is not true that n < n.

is also inferentially equivalent to the axiom of choice.

Notes

- Concerning a definition of the so-called Hartogs' alephs cf., e.g., [3],
 p. 234, note 1. In the same place there is given a description of the general set theory in the field of which the proofs presented in this paper are carried on.
- 2. This theorem is due to Tarski, cf. [1], p. 311, theorem 77.
- 3. Cf. [1], p. 311, theorem 76, and [4], p. 30.

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