

ON SOME QUESTIONS IN NOETHERIAN RINGS

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1. Introduction. Goldie's theorem [1] establishes (among other things) that right Noetherian rings without nilpotent ideals have (right) classical quotient rings. In the general case the author [3] found a necessary and sufficient condition that an arbitrary right Noetherian ring have a right Artinian quotient ring. Using this criterion, it can be shown that a right hereditary, right Noetherian ring has a right Artinian quotient ring [2].

In this note we present an example of:

(1) a right and left Noetherian ring with a right, but not a left quotient ring and

(2) a right and left Noetherian ring with no quotient ring on either side.

2. Notations and definitions. From now on ring means ring with unit element, and Noetherian means right and left Noetherian. $N(R)$ denotes the maximal nilpotent ideal of a Noetherian ring R .

DEFINITION. If M is a subset of a ring A , then the *right annihilator* of M , $r(M)$, is $\{a \in A \mid Ma = 0\}$. We shall write $r_A(M)$ if there is a possibility of confusion about the ring. The *left annihilator* of M , $l(M)$, is defined analogously.

Recall that an element a in a ring R is *regular* if $r(a) = l(a) = 0$.

DEFINITION. A right (left) ideal I of a ring R is *essential* if I intersects every nonzero right (left) ideal of R nontrivially.

DEFINITION. $Z_r(R) = \{a \in R \mid r(a) \text{ is essential}\}$ is called the (right) *singular ideal* of R . $Z_l(R)$ is defined analogously.

3. The examples. Let \mathbf{Z} denote the integers and $p \in \mathbf{Z}$ a prime. Define T to be the ring of all two-by-two "matrices" of the form:

$$\begin{pmatrix} a & b \\ 0 & c \end{pmatrix}, \quad a \in \mathbf{Z}, \quad b \in \mathbf{Z}/(p), \quad c \in \mathbf{Z}/(p),$$

where addition is component-wise and multiplication is given by:

$$\begin{pmatrix} a & b \\ 0 & c \end{pmatrix} \begin{pmatrix} a' & b' \\ 0 & c' \end{pmatrix} = \begin{pmatrix} aa' & ab' + bc' \\ 0 & cc' \end{pmatrix}$$

where \mathbf{Z} acts on $\mathbf{Z}/(p)$ in the usual way.

LEMMA 1. T is Noetherian.